



38th Annual

# BRIDALSPECTACULAR "The Linc"

Mid Missouri's Largest Exhibiting Bridal Show!

[www.MidMoBrides.com](http://www.MidMoBrides.com)

## Vendor AGREEMENT

(Please fill out in its entirety. Print clearly)

### Central Missouri Bridal Association

3528 Gettysburg Place  
Jefferson City, Missouri 65109  
Cell: (573) 338-2266  
[MidMoBrides@gmail.com](mailto:MidMoBrides@gmail.com)

Are you a CMBA Member?

If you are not a member, you must choose **one** below.  
\$95 yr. **Wedding Pro Premier Member** listing \_\_\_\_\_  
\$240 yr. **Wedding Pro Deluxe Membership** \_\_\_\_\_

DATE \_\_\_\_\_

This agreement between CMBA and (Business Name) \_\_\_\_\_ for Vendor Space in **"Bridal Spectacular" 2025.**

Vendor agrees to purchase \_\_\_\_\_ Vendor space/s during **"Bridal Spectacular" 2025.** Sunday, March 23, 2025, to be held **Noon-3:30pm** at **Lincoln University, "The Linc", 1299 Lafayette St., Jefferson City, MO**

**Vendor agrees to pay a non-refundable deposit at the time of signing agreement and to pay the balance as specified below or will be required to pay a late fee or forfeit space to another vendor. Cancellation policy of any space requires a 90-day written notice**

### Please check Booth size & Vendor Add-on Options below

#### Full Booth

**\$595** \_\_\_\_\_ (10X10)

(Includes one 8' table draped/skirted, trash can & 2 chairs)

#### Half Booth

**\$395** \_\_\_\_\_ (5X10) (Includes one 6' table draped/skirted, trash can/2 chairs)

Vendor Space Total..... \_\_\_\_\_

#### Vendor Add-on Options X Below

Corner/End Booth (\$55) ..... \_\_\_\_\_

Electric (\$45) ..... \_\_\_\_\_

Add '1 tables # \_\_\_\_\_ \$30.00ea. \_\_\_\_\_

Vendor Options Total..... \_\_\_\_\_

**Grand Total (Vendor Space + Options):** \_\_\_\_\_ CMBA

Member as of Feb. 2024 \$75 Discount on Full Booth Prices Only \_\_\_\_\_

Deposit (1/2 of Grand Total) ..... Due with agreement

Final Payments Due & dated by 2024 \_\_\_\_\_ **February 28, 2025 (\$25 service chg after 15<sup>th</sup>)**

**(\$25 service charge after 02/28/25 will automatically apply)**

**This will be enforced on March 1, 2025.**

**All checks make payable to & by December 31st : Central Missouri Bridal Association (CMBA)**

Contact Person: \_\_\_\_\_ Vendor Signature\* \_\_\_\_\_

Special Requests: \_\_\_\_\_ Business Name \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ ZIP CODE \_\_\_\_\_

\_\_\_\_\_ Phone Number \_\_\_\_\_ cell: \_\_\_\_\_

Current email address \_\_\_\_\_